

# July 2025 Regular Board of Education Meeting

## Pioneer Career and Technology Center Board of Education Meeting

Pioneer CTC Board of Education Conference Room

Monday, July 21, 2025

6:00pm

**Present:** Gavyn Bazley, Treasurer; Mr. Ben Blubaugh, Board Member; Mr. Chris Rothhaar, Board Member; Colten Penwell, EAP President; Mrs. Robyn Almanson, Board Member; Mr. Mike Grady, Board Member; Mr. Bill Hope, Board Member; Mrs. Morgan Jones, Board Member; Mr. Dennis Long, Board Member; Mr. Bill McFarland, Board Member; Mrs. Erin Stine, Board Member; Mr. Douglas Theaker, Board President; Mrs. Mary Jean Theaker, Board Member; Gregory Nickoli, Superintendent; Kowalski Kris, Director of Business Affairs; Clay Frye, Director of Operations; Jolene Young, Asst. Director, High School

### 1 ROLL CALL

Mr. Douglas Theaker, Board President

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**Result:** Approved

| Voter                                | Yes | No | Abstained |
|--------------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member       | X   |    |           |
| Mr. Chris Rothhaar, Board Member     | X   |    |           |
| Mrs. Robyn Almanson, Board Member    | X   |    |           |
| Mr. Mike Grady, Board Member         | X   |    |           |
| Mr. Bill Hope, Board Member          | X   |    |           |
| Mrs. Morgan Jones, Board Member      | X   |    |           |
| Mr. Dennis Long, Board Member        | X   |    |           |
| Mr. Bill McFarland, Board Member     | X   |    |           |
| Mr. Douglas Theaker, Board President | X   |    |           |
| Mrs. Mary Jean Theaker, Board Member | X   |    |           |

### 2 PLEDGE TO THE FLAG

Mr. Douglas Theaker, Board President

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### 3 MOMENT OF SILENCE

Mr. Douglas Theaker, Board President

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### 4 CONSENT AGENDA

Mr. Douglas Theaker, Board President

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**Minutes:**

No Discussion - moved to vote.

**Result:** Approved

**Motioned:** Mrs. Robyn Almanson

**Seconded:** Mrs. Morgan Jones

| Voter                                | Yes | No | Abstained |
|--------------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member       | X   |    |           |
| Mr. Chris Rothhaar, Board Member     | X   |    |           |
| Mrs. Robyn Almanson, Board Member    | X   |    |           |
| Mr. Mike Grady, Board Member         | X   |    |           |
| Mr. Bill Hope, Board Member          | X   |    |           |
| Mrs. Morgan Jones, Board Member      | X   |    |           |
| Mr. Dennis Long, Board Member        | X   |    |           |
| Mr. Bill McFarland, Board Member     | X   |    |           |
| Mr. Douglas Theaker, Board President | X   |    |           |
| Mrs. Mary Jean Theaker, Board Member | X   |    |           |

#### 4.1 Approve June 16th 2025 Board of Education Meeting Minutes

Mr. Douglas Theaker, Board President

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**Result:** Approved

**Attachments:**

[06-June 2025 Regular Board Mtg Minutes.pdf](#)

#### 4.2 Review Student Wellness & Success Plan

Mr. Douglas Theaker, Board President

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**Result:** Approved

**Attachments:**

[Student Wellness Plan.pdf](#)

#### 4.3 Approve Contracted Services for 2025-2026 School Year

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the contracted services for the 2025-2026 school year be approved as follows:

Adjunct Instructors for the Performing Arts Program - David Crane, Dauphne Maloney, Lori Turner, Nick Ulery, Ethan Kerschner, Taylor Eagle, Seth Morrison

**Result:** Approved

#### 4.4 Approve Marketing Agreements

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the attached advertising agreements with Lind Media, Richland Source, and Mid-State Multimedia Group be approved for the 2025-2026 school year.

**Result:** Approved

**Attachments:**

[North Central Ohio Media Group.pdf](#)

[Mid-State Multimedia Group.pdf](#)

[Source Media-Richlandsource.pdf](#)

[Lind Billboard Offer 2026.pdf](#)

#### 4.5 Approve Avita Health Systems as Medical Facility Site for Physicals for Bus and Van Drivers

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the Avita Health Systems be approved as the Medical Facility for physicals for bus and van drivers for the 2025-2026 school year.

**Result:** Approved

#### 4.6 Approve Agreement with Mid-Ohio Educational Service Center

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the agreement with MOESC for Preschool Developmental Screening services and English Language Learner services, as needed.

**Result:** Approved

**Attachments:**

[MOESC FY 26 Preschool Agreement.pdf](#)

#### 4.7 Approve College Credit Plus (CCP) Courses for 2025-2026 School Year

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the attached College credit Plus (CCP) courses be approved for the 2025-2026 school year.

**Result:** Approved

**Attachments:**

[Pioneer CCP Listing2025-2026.pdf](#)

#### 4.8 APPROVE MEMORANDUMS OF UNDERSTANDING FOR CAREER COACH PROGRAMS AT DISTRICT SCHOOLS

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the attached Memorandums of Understanding be approved for the Career Coach Programs housed within our Partner School Districts.

**Result:** Approved

**Attachments:**

[Career Coach MOU - Crestline.pdf](#)  
[Career Coach MOU - Bucyrus.pdf](#)  
[Career Coach MOU - Clear Fork.pdf](#)  
[Career Coach MOU - Colonel Crawford.pdf](#)  
[Career Coach MOU - Buckeye Central.pdf](#)  
[Career Coach MOU - Lucas.pdf](#)  
[Career Coach MOU - Lexington.pdf](#)  
[Career Coach MOU - Crestview.pdf](#)  
[Career Coach MOU - Galion.pdf](#)  
[Career Coach MOU - Northmor.pdf](#)  
[Career Coach MOU - Wynford.pdf](#)  
[Career Coach MOU - Shelby.pdf](#)  
[Career Coach MOU - Plymouth-Shiloh.pdf](#)  
[Career Coach MOU - Willard.pdf](#)  
[Career Coach MOU - Ontario.pdf](#)

#### 4.9 Approve Lease Agreement with Renaissance Performing Arts Association

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the lease agreement between Pioneer CTC and Renaissance Performing Arts Association be approved for the 2025-26 school year.

**Result:** Approved

**Attachments:**

[Renaissance Agreement.pdf](#)

#### 4.10 Approve Agreement with Crestline Exempted Village School District

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the On Board Instructor Services agreement between Pioneer CTC and Crestline Exempted Village Schools be approved.

**Result:** Approved

**Attachments:**

[Crestline On Board Instructor Services Agreement.pdf](#)

#### 4.11 Approve Agreement with Col. Crawford Local Schools for Food Service Director Services for the 2025-26 School Year

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the agreement with Col. Crawford Local Schools for Food Services Director Services for the 2025-26 school year be approved.

**Result:** Approved

**Attachments:**

[2025-2026 Shared Food Service Director.pdf](#)

#### 4.12 Approve Updated Proposal for Services with TNA & Associations

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli to approve the updated proposal for services with TNA & Associates for work on developing action plans in order to implement the strategic objectives created previously.

**Attachments:**

[TNA FY26 contract.pdf](#)

#### 4.13 Approve Course Curriculum for the 2025-26 School Year

Mr. Douglas Theaker, Board President

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Recommendation of Superintendent Gregory D. Nickoli that the attached course curriculums be approved commencing with the 2025-26 school year.

**Result:** Approved

**Attachments:**

[PCTC English 11 Curriculum Map .pdf](#)

[PCTC English 12 Curriculum Map.pdf](#)

[PCTC Economics Course Map.pdf](#)

[PCTC Pers Finance Course Map.pdf](#)

[PCTC Am Gvmt Course Map.pdf](#)

## 5 FINANCIAL REPORT

Gavyn Bazley, Treasurer

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**Minutes:**

Treasurer Bazley reported as follows:

Interest continues to pay well and Star Ohio is hovering around 4.4% After the fiscal year I closed the Park National state share bank account, we were required to keep the OSFC funds separate until the project was complete and closed out which it is and therefore we no longer have to have those funds separated and can stop allocating interest to that specific fund. We ended the fiscal year with \$1,472,357 in interest earnings in the general fund. Nothing out of the ordinary as far as the bank reconciliation is concerned for this month.

I've included the Cash Balances by Fund report in this monthly report and will probably continue going forward. This report is generated from our state software and is the report I use to update my report every month, but thought it would be good practice to bring to you every month as well as part of the financial report. Nothing too out of the ordinary with the general fund for the final month of the fiscal year either, you'll notice an amount in the Advances Out line item under General Fund expenses.

I've not historically done advances to grant accounts beside my early years as a treasurer because those accounts are allowed to be negative at Fiscal Year End as long as you are actively trying to collect on that fund, which is done with a PCR to the state. Typically, we put a PCR in right before we close and that shows our attempt to collect. The State this year had what they stated was an "appropriation issue" where our PCRs that we put in place in early June were not paid out (which they typically are by middle of the month). Since those were not approved and paid out it prevented us from entering a new PCR at fiscal year end to attempt to collect on those funds. We advanced to make those accounts zero at Fiscal Year End and will pay that back to the

general fund once the PCR's from the state are paid out. We transferred \$102,734.71 from the general fund to the Adult Ed 012 account to zero out their negative fund balance and remaining Purchase Orders. (\$139,039.86 last year)

Please look at the year-end financials and let me know if you have any questions or concerns and we can discuss them further if needed! My office is always open to have those conversations and answer any questions you may have. We'll now shift to compiling the information necessary for GAAP conversion and prepare for the financial audit this fall.

HB96 was out of conference committee and submitted to the governor for his signature. The Governor line item vetoed a lot of the proposed property tax provisions that survived through conference committee as well as the prohibition of Boards paying the retirement portion of the Supt, Treasurer, and Principals. Left in place were the changes to the Five Year Forecast which we will now bring to you for approval at our September meeting (this year, and August beyond) as well as the 15% cap of administrative expenses. The new forecast approval dates for FY26 are October 15, 2025 and February 28, 2026. Going forward starting FY27 the deadlines are by August 31st and February 28th (29th for leap year). It is now a four year forecast, current year and the next three years.

The House met today to consider three line item vetoes to override, with a vote of 61-28 they voted to veto the Governor's veto of Item No. 66 which restricted political subdivisions (including school districts) from pursuing replacement property tax levies as well as fixed sum emergency, substitute emergency, and combined school district income tax and fixed-sum property tax levies. The veto will now advance to the Senate where they will need 20 votes in the Senate for a successful override. The House previously had identified two other items for possible vetoes – Item 55 which would've expanded the authority of county budget commissions and Item 65 which would have revised the 20 mill floor calculation but those were not considered today.

**Result:** Approved

**Motioned:** Mr. Mike Grady

**Seconded:** Mr. Bill Hope

| Voter                                | Yes | No | Abstained |
|--------------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member       | X   |    |           |
| Mr. Chris Rothhaar, Board Member     | X   |    |           |
| Mrs. Robyn Almanson, Board Member    | X   |    |           |
| Mr. Mike Grady, Board Member         | X   |    |           |
| Mr. Bill Hope, Board Member          | X   |    |           |
| Mrs. Morgan Jones, Board Member      | X   |    |           |
| Mr. Dennis Long, Board Member        | X   |    |           |
| Mr. Bill McFarland, Board Member     | X   |    |           |
| Mr. Douglas Theaker, Board President | X   |    |           |
| Mrs. Mary Jean Theaker, Board Member | X   |    |           |

**Attachments:**

[June 25 Financials.pdf](#)

## 6 RECOGNITION OF GUESTS

Gregory Nickoli, Superintendent

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**Minutes:**

No Guests.

## 7 EAP REPRESENTATIVE

Colton Penwell, EAP President

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**Minutes:**

No EAP Representative present.

## 8 PUBLIC INPUT

Gregory Nickoli, Superintendent

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Board Policy Section 0164

**Minutes:**

No Public Input.

## 9 CORRESPONDENCE

Gregory Nickoli, Superintendent

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**Minutes:**

No Correspondence.

## 10 LEGISLATIVE LIAISON REPORT

Mr. Mike Grady, Board Member

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**Minutes:**

Mr. Grady reported as follows:

Article II, Section 15 of the Ohio Constitution states, "No bill shall contain more than one subject, which shall be clearly expressed in its title."

Amended substitute House Bill 96, the state two year budget, as passed by both houses of the general assembly and signed by the governor is 3156 pages. Among the policy rather than budget items contained in the bill is a provision eliminating the 11 elected members of the State Board of Education. State School Board members serve without pay. Also the bill contains a policy reducing the number of elected educators on the State Teachers Retirement Board from seven to three. STRS board members serve without pay.

As you know, Governor DeWine made 67 line-item vetoes in the state budget. Though the house convened today to consider over-riding three of those vetoes, the General Assembly has until December 31, 2026 to attempt to over-ride any of the vetoes.

Also of note, not-with-standing the last General Assembly's bipartisan Joint Committee on Property Tax Review and Reform which made 21 recommendations for property tax changes last January, the governor intends to create another working group to look at property tax policy in the state.

## 11 SUPERINTENDENT'S REPORT

Gregory Nickoli, Superintendent

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**Minutes:**

Superintendent Nickoli reported as follows:

**RESOLUTION OF APPRECIATION FOR DONATION**

Pioneer was the recipient of a donation from First Federal Community Bank of Bucyrus. Near the end of June, I received a call from Jared Butler, Vice-President/Chief Information Officer inquiring about our interest in receiving a donation of a high-end printer that they were in possession of but had no use for. After conferring with our Graphic Arts Instructor, we determined that it would be a very beneficial tool for our students in our Graphic Arts Lab. We will have to invest \$4,000 to \$5,000 dollars to make it operational but the equipment alone is valued at over \$40,000 and would likely cost well over \$50,000 to purchase new. As is the practice of this Board, I am proposing that you approve a resolution of appreciation for this generous donation.

**NOMINATION OF OSBA DELEGATE TO THE CAPITAL CONFERENCE**

President Theaker has asked me to place this on the agenda. He is asking that you nominate a delegate and alternate for the OSBA Conference November 16–18 at the Greater Columbus Convention Center. Last Fall, Mr. Grady served as the Delegate and Mr. Blubaugh was our alternate. Also, we will be passing around a sign-up sheet for hotel reservations at the August Board meeting. Reservations are on a first-come, first-served basis so it will be very important that we know if you want us to make hotel reservations. Any cancellations result in a \$100 cancellation fee.

**UPDATE ON SUMMER WORK & CTE EXPANSION PROJECT**

Our staff has been working diligently getting the building ready for the upcoming school year. Mr. Kowalski has been especially pleased with the summer custodial staff. They have all been working very hard and are right on schedule. Additionally, we are doing some floor repair in our restrooms and they turned out beautifully at a very reasonable cost. I anticipate that we will do more next summer.

At our most recent monthly progress update meeting, it was reinforced that we will not meet our August 1 deadline for our Expansion Project. This is a result of the continued delay of the delivery of the bus bars and electrical switchboard. They are scheduled to be delivered on August 28 and will take several weeks to install. Other work has progressed smoothly and we are very pleased with the work of Fanning-Howey and Studer-Obringer.

**CAFETERIAL EXPANSION STUDY**

I previously mentioned that one of our largest concerns was the seating capacity of our cafeteria and we commissioned a cost-study for an expansion as well as a cover to the walkway leading to the student entrance. We also included the renovation of an existing classroom into a Science Lab. Mr. Bazley and I agree that we have the funding available to proceed cautiously with the cafeteria expansion. Our next step is to advertise a Request for Qualifications which Mr. Kowalski will do. This will be similar to the process we used to select an architect for our expansion project.

**POLICY UPDATE**

I have made available to you at your places the NEOLA Cell Phone Policy that was released this morning. Mr. Frye and I reviewed it this afternoon and will bring it to the Board for your approval at the August Meeting. This will keep us in compliance with HB96 that was recently passed and signed into law. It should be noted that there is some flexibility in the NEOLA language.

**BOARD OF EDUCATION GOAL SETTING FOR THE 2025-2026 SCHOOL YEAR**

I'd like to invite you to our Annual Board Goal Setting session for the 2025-2026 academic year. It will be conducted the morning of August 2nd from 8:00am until Noon in the Community Room here at Pioneer. This year's format will include a report by our Action Teams for this most recent year's work as well as an introduction and goal writing for our new Strategic Objectives that are a part of 5-year Strategic Plan. We look forward to Board Members joining the Administrative Team as we set the direction for Pioneer for the coming school year.

**CALENDAR ITEMS**

- o August 1 - Board Goal Setting Session 8:00am
- o August 6-8 - Welcome Week
- o August 14 - New Staff Orientation Day



- o August 15 - New Staff Professional Development Day
- o August 18 - Returning Teacher Day
- o August 19 - First Day of School for Juniors
- o August 20 - First Day of School for Seniors

#### PERSONNEL

I am pleased to recommend the re-employment of Mr. Kris Kowalski in the position of Director of Business Affairs and Mr. Dan Burtscher as our Student Services/EMIS Coordinator. Both submitted their retirement notices last month and will resume their work on August 1 st . As I mentioned last month, we are very fortunate to have both of them in their current positions as they bring a wealth of outstanding experience and knowledge to Pioneer.

I am also pleased to recommend the employment to several new instructors to Pioneer's teaching staff.

Josh Barnett comes to us from MyFloors of Galion where is worked for over 20 years doing renovations, specializing in kitchens and bathrooms. He will fill our vacant Home Remodeling Instructor position.

Mike Thompson will full our new First Responder Instructor position and comes to us after serving as the Chief of the City of Shelby Fire Department for many years. We are very fortunate to have someone with his vast experience instructing our students in this new program.

Carlos Smith will be joining our Satellite Staff as a Construction Technology Instructor at Lucas. He also comes with over 20 years of experience in the field and will do a great job for our Lucas Middle and High School students.

You will also note that we have Levi Myers on our staff as a Shelby Satellite Instructor for 1/8 pay. As we have done in the past with Randy Eisenhauer, who is retiring, we will pay Levi to teach 1 period of ag per day to our students. Levi is the new Ag Instructor at Shelby High School.

Finally, I bring to your attention a correction to the salary schedule placement of a previously employed instructor. Upon receiving the official transcripts of Heidi Rietschlin, whom we employed at the April Board Meeting, we discovered that she should have been placed on the Master's +30 column of our salary schedule.

All other personnel items are normal for this time of the year.

#### Attachments:

[Supt Report 7-25.pdf](#)

## 12 PERSONNEL REPORT

Mr. Douglas Theaker, Board President

Recommendation of Superintendent Gregory D. Nickoli that the following personnel recommendations be approved:

- Approve employment of administrative personnel
- Approve employment of certificated personnel
- Approve salary adjustments of certificated personnel
- Approve supplemental contracts for certificated personnel.
- Approve update to supplemental contract for certificated personnel
- Approve employment of substitute instructors
- Approve Career Coaches for 2025-2026 school year
- Approve employment of substitute classified personnel
- Approve employment of part time Adult Education certificated personnel

#### Minutes:

No discussion - moved to vote.

**Result:** Approved

**Motioned:** Mrs. Robyn Almanson

**Seconded:** Mr. Ben Blubaugh

| Voter                                | Yes | No | Abstained |
|--------------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member       | X   |    |           |
| Mr. Chris Rothhaar, Board Member     | X   |    |           |
| Mrs. Robyn Almanson, Board Member    | X   |    |           |
| Mr. Mike Grady, Board Member         | X   |    |           |
| Mr. Bill Hope, Board Member          | X   |    |           |
| Mrs. Morgan Jones, Board Member      | X   |    |           |
| Mr. Dennis Long, Board Member        | X   |    |           |
| Mr. Bill McFarland, Board Member     | X   |    |           |
| Mr. Douglas Theaker, Board President | X   |    |           |
| Mrs. Mary Jean Theaker, Board Member | X   |    |           |

**Attachments:**

[07-2025 Personnel Report - FINAL.pdf](#)

## 13 APPROVE MOU WITH THE ALPHA GROUP

Mr. Douglas Theaker, Board President

Recommendation of Gregory D. Nickoli that the attached Memorandum of Understanding with the Alpha Group for the Project Search Program be approved.

**Minutes:**

No discussion - moved to vote.

**Result:** Approved

**Motioned:** Mr. Mike Grady

**Seconded:** Mrs. Morgan Jones

| Voter                             | Yes | No | Abstained |
|-----------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member    | X   |    |           |
| Mr. Chris Rothhaar, Board Member  | X   |    |           |
| Mrs. Robyn Almanson, Board Member | X   |    |           |
| Mr. Mike Grady, Board Member      | X   |    |           |
| Mr. Bill Hope, Board Member       | X   |    |           |
| Mrs. Morgan Jones, Board Member   | X   |    |           |
| Mr. Dennis Long, Board Member     | X   |    |           |

|                                      |   |  |  |
|--------------------------------------|---|--|--|
| Mr. Bill McFarland, Board Member     | X |  |  |
| Mr. Douglas Theaker, Board President | X |  |  |
| Mrs. Mary Jean Theaker, Board Member | X |  |  |

**Attachments:**

[ALPHA GROUP - Project Search MOU.pdf](#)

## 14 ADOPT RESOLUTION 11-25 APPRECIATION OF DONATION

Mr. Douglas Theaker, Board President

Recommendation of Superintendent Gregory D. Nickoli that Resolution 11-25 be adopted in appreciation of the generous donation of the following equipment in good working condition to be used by the Graphic Arts Program:

Vastex Little Red X# Conveyor Dryer with and estimated value of \$7,400

Speed Treater-TX Automatic Pretreater with an estimated value of \$3,500

Epson SureColor F3070 Industrial Direct-to-Garment Printer with an estimated value of \$29,888

**Attachments:**

[Resolution 11-25-SIGNED.pdf](#)

## 15 NOMINATE OFFICIAL DELEGATE AND ALTERNATE TO ANNUAL OSBA BUSINESS MEETING

Mr. Douglas Theaker, Board President

**Minutes:**

Bill Hope Nominated Mike Grady as Delegate and Chris Rothhaar as Alternate for the Annual OSBA Business Meeting. Mary Jean Theaker seconded.

**Result:** Approved

**Motioned:** Mr. Bill Hope

**Seconded:** Mr. Douglas Theaker

| Voter                             | Yes | No | Abstained |
|-----------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member    | X   |    |           |
| Mr. Chris Rothhaar, Board Member  | X   |    |           |
| Mrs. Robyn Almanson, Board Member | X   |    |           |
| Mr. Mike Grady, Board Member      | X   |    |           |
| Mr. Bill Hope, Board Member       | X   |    |           |
| Mrs. Morgan Jones, Board Member   | X   |    |           |
| Mr. Dennis Long, Board Member     | X   |    |           |
| Mr. Bill McFarland, Board Member  | X   |    |           |

|                                      |   |  |  |
|--------------------------------------|---|--|--|
| Mr. Douglas Theaker, Board President | X |  |  |
| Mrs. Mary Jean Theaker, Board Member | X |  |  |

## 16 ENTER INTO EXECUTIVE SESSION

Mr. Douglas Theaker, Board President

Recommendation of Superintendent Gregory D. Nickoli that the Board enter into Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against an employee, official, licensee or student.

## 17 ADJOURN MEETING

Mr. Douglas Theaker, Board President

### Minutes:

No discussion - moved to vote.

**Result:** Approved

**Motioned:** Mr. Mike Grady

**Seconded:** Mr. Dennis Long

| Voter                                | Yes | No | Abstained |
|--------------------------------------|-----|----|-----------|
| Mr. Ben Blubaugh, Board Member       | X   |    |           |
| Mr. Chris Rothhaar, Board Member     | X   |    |           |
| Mrs. Robyn Almanson, Board Member    | X   |    |           |
| Mr. Mike Grady, Board Member         | X   |    |           |
| Mr. Bill Hope, Board Member          | X   |    |           |
| Mrs. Morgan Jones, Board Member      | X   |    |           |
| Mr. Dennis Long, Board Member        | X   |    |           |
| Mr. Bill McFarland, Board Member     | X   |    |           |
| Mr. Douglas Theaker, Board President | X   |    |           |
| Mrs. Mary Jean Theaker, Board Member | X   |    |           |

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings.