

**16. APPROVE PERSONNEL RECOMMENDATIONS**

Recommendation of Superintendent Gregory D. Nickoli that personnel matters in accordance with ORC Section 3319.02; 07; 08; 081; 083; 10; 11; 16; 17; and pending proper certification requirements and in accordance with the Board-adopted policy and salary schedule, be approved:

**Approve employment of Administrative personnel**

**CLAY FRYE**, Director of Operations, three (3) year contract effective August 1, 2025 through July 31, 2028 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+30 level, Increment 25.

**JOLENE YOUNG**, Assistant Director of Operations, High School; three (3) year contract; effective August 1, 2025 through July 31, 2028 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+30 level, Increment 23.

**DON PAULLIN**, Director of Adult Education; three (3) year contract; effective August 1, 2025 through July 31, 2028 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+30 level, Increment 19.

**JEREMIAH HOWE**, Career Tech Supervisor; three (3) year contract; effective August 1, 2025 through July 31, 2028 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+15 level, Increment 14.

**MATTHEW PARR**, Satellite Programs Supervisor; three (3) year contract; effective August 1, 2025 through July 31, 2028 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+30 level, Increment 25.

**DAN SLAUGHTER**, Career Tech Supervisor; three (3) year contract; effective August 1, 2025 through July 31, 2028 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+30 level, Increment 19.

**Accept Resignation of Certified Personnel**

**CHRISTOPHER SCOTT SPITLER**, Engineering Foundations Instructor - Lucas Satellite; effective at the end of the contractual school year.

**DAVID SUCH**, Auto Tech Instructor; effective at the end of the contractual school year.

**Approve Stipend Contracts of Certified Personnel**

**Chaperone Stipend for FCCLA Regional Competition, March 1, 2025**

**KELLY JUNG** - \$100

**Chaperone Stipend for FCCLA Regional Competition, March 8, 2025**

**KRIS BRUCE** - \$100

**KELLY JUNG** - \$100

**Summer Camp June 2-5, 2025**

KEVIN BURKE - \$1,000  
TERRI CRAIN - \$1,000  
BILL DICHTL - \$1,000  
JEFFREY EVANS - \$1,000  
FRITZ FAGAN - \$1,000  
MANDY GLESSNER - \$1,000  
SANDY GRAU - \$1,000  
BETH HEINLEN - \$1,000  
LINDI MEISSE - \$1,000  
MIKE MILLWARD - \$1,000  
TINA PARR - \$1,000  
CAREY RANSOM - \$1,000  
CAITLYN ROUB - \$1,000  
JUSTIN TUTTLE - \$1,000  
JENNIFER VERSPOOR - \$1,000  
COLTON PENWELL - \$500  
LYNNE MORITZ - \$500

**Approve Employment of Substitute Instructors**

BRENNA SCHARTIGER, Galion  
HEATHER WITRY, Lexington

**Accept Resignation of Substitute Instructor**

LISA SLEECKX, Crestline

**Approve Employment of Classified Personnel**

ELLIE BEACH, Shelby, Education Aide

**Approve Employment of Seasonal Classified Staff**

ROBERT DILLMAN, Crestline, Summer Custodian

**Approve Employment of Adult Education Certificated Personnel**

TANNA GOEBBEL, New London, LPN Instructor