



## **REPORT OF THE SUPERINTENDENT TO THE BOARD OF EDUCATION**

**March 16, 2020**

The following items will be discussed as a part of the Superintendent's Report to the Board of Education:

- High School Enrollment for the 2019-2020 School Year
- Board Policy Updates
- Graduation Requirements
- Pandemic Response Plans
- Washington D.C. Trip Update
- OSBA Central Region Spring Conference
- Calendar Items
  - March 18 - Ralph Phillips Business Partner Dinner
  - April 1 - Pioneer All-Board Dinner
- Personnel Items