

16. **APPROVE PERSONNEL RECOMMENDATIONS**

Recommendation of Superintendent Gregory D. Nickoli that personnel matters in accordance with ORC Section 3319.02; 07; 08; 081; 083; 10; 11; 16; 17; and pending proper certification requirements and in accordance with the Board-adopted policy and salary schedule, be approved:

**Accept resignation of Administrative personnel**

**THOMAS KLUDING**; Interim Adult Education Supervisor effective July 31, 2020.

**DONALD PAULLIN**; Career Tech Supervisor, effective July 31, 2020

**Approve employment of Administrative personnel**

**MARY LEE BARR**, 1004 Twp. Rd. 713, Ashland; Interim Director of Business Affairs, one (1) year contract; effective August 1, 2020 through July 31, 2021 at the Board approved rate per hour, plus up to \$1,000 travel allowance at the Board approved rate, with 14% retirement pick-up included in total compensation for retirement purposes, and with time reported on an hourly time sheet and approved by the Superintendent.

**JIM CALHOON**, Assistant Director, 3-year contract effective August 1, 2020 through July 31, 2023 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for MA+15 level, Increment 27.

**JASON FORTMAN**, Food Service Manager, 3-year contract effective August 1, 2020 through July 31, 2023 with salary, benefits and travel allowance as determined in accordance with Board-adopted policy for BA level, Increment 18.

**KRIS KOWALSKI**, Director of Operations, 3-year contract effective August 1, 2020 through July 31, 2023 with salary, benefits and travel allowance as determined in accordance with the Board-adopted policy for the MA+30 level, Increment 31.

**DONALD PAULLIN** Assistant Director of Adult Education, 2-year contract effective August 1, 2020 through July 31, 2022 with salary, benefits and travel allowance as determined in accordance with the Board-adopted policy for the MA+30 level, Increment 15.

**LINDA SCHUMACHER**, Treasurer; 4-year contract effective August 1, 2020 through July 31, 2024 with salary, benefits and travel allowance as determined in accordance with the Board-adopted policy for the BA+9 level, Increment 21.

**Accept resignation of Certificated personnel**

**PAUL GASE**, Career Coach effective end of 2019-2020 school year.

**SKIP MALASKA**, Career Coach, effective end of 2019-2020 school year.

**Approve Substitute Instructors**

**RICHARD KELLER**, 4589 Locustgrove Rd., Sulphur Springs;

**ROBERT STALEY**, 537 Fairview Ave., Galion;