

# **REPORT OF THE SUPERINTENDENT TO THE BOARD OF EDUCATION**

**February 19, 2018**

The following items will be discussed as a part of the Superintendent's Report to the Board of Education:

- **Sophomore Visitation**
- **Winter Weather Closures and Delays**
- **Legislative Seminar**
- **Richland County Tax Incentive Review**
- **Capital Improvement Projects**
- **2018-2019 Calendar Review**
- **OSBA Central Region Spring Conference**
- **Calendar Items**
  - **February is Career-Technical Education Month**
  - **OSBA Central Region Spring Conference – March 7**
  - **Ralph Phillips Business Partner of the Year – March 14**
  - **Pioneer All-Board Dinner – April 25**
- **Personnel Items**