

**15. APPROVE PERSONNEL RECOMMENDATIONS**

Recommendation of Superintendent Gregory D. Nickoli, that personnel matters, in accordance with ORC Section 3319.02;.07;.08;.081;.10;.11;.16;.17; and, pending proper certification requirements; and, in accordance with the Board-approved policy and salary schedule, be approved:

**Approve resignation of Administrative personnel**

**JAMES CALHOON**, Supervisor, effective February 3, 2015

**Approve employment of Administrative personnel**

**JAMES CALHOON**, 2115 St. Rt. 603, Ashland; Assistant Director of High School, effective February 2, 2015 through July 31, 2015, 6 month contract with salary, benefits and travel allowance as determined in accordance with the Board-adopted policy for the MA+15 level, Increment 21.

**LORIN WEAVER**, 2354 Twin Leaf Court, Ashland; Interim Supervisor, effective February 2, 2015 through June 5, 2015, at the rate of \$260 per day, plus up to \$500 travel allowance at the Board approved rate, with 12% retirement pick-up included in total compensation for retirement purposes, and with time reported on an hourly time sheet and approved by the Superintendent.

**Approve stipend contracts for certificated personnel**

**MENTOR STIPENDS – 2<sup>nd</sup> Semester**

<b>STEPHEN RAPHAEL</b> - \$300	<b>SANDRA GRAU</b> - \$300
<b>MIKE MILLWARD</b> - \$300	<b>MELINDA LANE</b> - \$300
<b>CINDY BODKIN</b> - \$300	<b>ROBIN HAGER</b> - \$300
<b>JENNIFER MAGERS</b> - \$600	<b>RITA WIENING</b> - \$300
<b>PAUL BROWN</b> - \$600	

**Chaperone Stipend National Western Roundup Meat Judging Contest, Greeley, CO, January 8-12, 2015**

**VICKIE HUNT** - \$400

**Chaperone Stipend Culinary Arts/ProStart Competition**

**VICKIE HUNT** - \$150  
**SETH WEIBEL** - \$150

**Chaperone Stipend Skills USA Regional Officer Training Institute, Frederick, MD, January 18-23, 2015**

**STEPHANIE GWIN** - \$150

**Chaperone Stipend – FFA County Public Speaking, January 28, 2015, Col. Crawford HS**

**MIKE HOFFMAN** - \$50  
**TESSA MARTIN** - \$50  
**JOSHUA SCHIEBER** - \$50

**Chaperone Stipend – FFA Sub-District Public Speaking, February 9, 2015, Plymouth HS**

**JOSHUA SCHIEBER** - \$50

**Chaperone Stipend – FFA Agriculture & Industrial Diagnostics, February 10, 2015, Buckeye Central HS**

**JOSHUA SCHIEBER** - \$50

**Approve employment of substitute instructors**

**HEATHER LEWIS**, 2171 Twp. Rd. 237, Jeromesville

**DEBORA THOMAS**, 148 Foxcroft Drive, Lexington

**RUTH WATTS**, 97 Linwood Court, Shelby

**Approve retirement resignation of Classified staff**

**DIANA BAKER**, Distribution Accounting Coordinator effective June 1, 2015.

**Approve employment of substitute classified staff**

**Substitute Early Childhood Lead Teacher or Teacher Aide**

**JAMES CHRISTO**, 8603 Twp. Rd. 34, Galion

**NANCY FOSS**, 390 Tidd Drive, Galion

**HEATHER LEWIS**, 2171 Twp. Rd. 237, Jeromesville

**Approve employment of Adult Education instructors**

**CHRIS KARL** – Entry Level Mastercam Instructor

**TRISHA KINSTLE** – State Tested Nursing Aide Instructor

**JOYCE CLINGER** – Educational Consultant

**Approve employment of Student Workers**

**JESSE COTSMIRE**, Early Childhood Education Student Worker