



## **REPORT OF THE SUPERINTENDENT TO THE BOARD OF EDUCATION**

**September 18, 2023**

**7:00 pm**

**The following items will be discussed as a part of the Superintendent's Report to the Board of Education:**

- **Career Coach Memorandum of Understanding**
- **HB-33 Policy Recommendations**
- **OFCC Certificate of Completion**
- **Calendar Items**
  - **September 22 - Staff Professional Development Day**
  - **October 5 & 6 - RMC Manufacturing Days**
  - **October 5 & 12 - Parent-Teacher Conferences**
  - **October 13 - End of 1<sup>st</sup> Grading Period**
  - **OSBA Capital Conference – November 12<sup>th</sup>-14<sup>th</sup>**
- **Personnel**