



REPORT OF THE SUPERINTENDENT TO THE BOARD OF EDUCATION

September 19, 2022

7:00 pm

Reminder: This meeting will be held in the Pioneer Community Room.

(Please enter through the High School Entrance)

The following items will be discussed as a part of the Superintendent's Report to the Board of Education:

- **Ashland University Partnership Agreement**
- **Safety and Security Project Proposals**
- **Donation to Pioneer**
- **Central Region Fall Conference**
- **Calendar Items**
 - **OSBA Central Region Fall Conference – Sept 21st at 5:30pm**
 - **Parent-Teacher Conferences – October 6th and 20th at 4:30pm**
 - **End of First Grading Period – October 14th**
 - **OSBA Capital Conference – November 13th-15th**
- **Personnel**