### 15. APPROVE PERSONNEL RECOMMENDATIONS

Recommendation of Superintendent Glenna R Cannon, that personnel matters in accordance with ORC Section 3319.02;.07;.08;.081;.083;.10;.11;.16 and, 17; and Board-adopted policy; and, upon verification of proper licensure, that the following certificated and classified personnel, as listed, be employed by the Pioneer Career and Technology Center for the period of time so indicated; that the salary be determined according to the Board-adopted policy; that all certificated and classified personnel, as listed, be notified of salary changes effective for the 2014-2015 contract year in accordance with the salary schedules adopted; and, that certificated and classified personnel, as noted, be non-renewed and authorize the Treasurer to issue any required notices:

### **Approve employment of Administrative personnel**

**MARY LEE BARR**, 1004 Twp. Rd. 713, Ashland; Supervisor, effective August 1, 2014 through July 31, 2017, 3-year contract, with salary, benefits and travel allowance as determined in according with the Board-adopted policy for the MA+15 level, Step 18.

**JASON FORTMAN,** 69 Parkwood, Shelby; Food Service Manager, effective August 1, 2014 through July 31, 2017, 3-year contract, with salary, benefits and travel allowance as determined in according with the Board-adopted policy for the BA level, Step 12.

**JAMES GRUBBS,** 2115 St. Rt. 603, Ashland; Director of Business Affairs, effective August 1, 2014 through July 31, 2017, 3-year contract, with salary, benefits and travel allowance as determined in according with the Board-adopted policy for the MA+30 level, Step 29.

**KRIS KOWALSKI**, 603 Austin Road, Mansfield; Assistant Director, effective August 1, 2014 through July 31, 2017, 3-year contract, with salary, benefits and travel allowance as determined in according with the Board-adopted policy for the MA+30 level, Step 25.

**MIKE MARTIN,** 1140 Meadowview Road, Willard; Supervisor, effective August 1, 2014 through July 31, 2017, 3-year contract, with salary, benefits and travel allowance as determined in according with the Board-adopted policy for the MA+30 level, Step 13.

**GREG NICKOLI,** 558 Bennington Drive, Mansfield; Director, effective August 1, 2014 through July 31, 2017, 3-year contract, with salary, benefits and travel allowance as determined in according with the Board-adopted policy for the MA+30 level, Step 23.

### **Approve stipend contract for Administrative personnel**

JAMES CALHOON - Cell Phone reimbursement up to \$25/mo through July 31, 2014

### Accept resignation of certificated personnel

EDIE LERBACK, Counselor, effective August 1, 2014

KRISTA BETTI, Ag Science Instructor, Col. Crawford HS, effective August 1, 2014

### Approve supplemental contracts of certificated personnel

**STEPHEN BELL**, EMIS Coordinator, effective July 1, 2014 through June 30, 2015, as needed, up to 100 hours, on an as needed basis reported on an hourly time sheet and approved by the Superintendent.

**DARIN BEAL**, Industrial Diesel Instructor, to inspect and maintain the Pioneer buses up to 140 hours at a rate of \$35 per hour.

**SUSAN COOPER**, Summer School Virtual Learning Coordinator, up to 250 hours at the Board-approved rate with time to be reported on an hourly time sheet and approved by the Supervisor

**MIKE SMITH**, Attendance Make-up Monitor, effective April 21, 2014 to May 23, 2014, up to 10 hours per week, Monday through Thursday, at the Board-approved rate with time to be reported on an hourly time sheet and approved by the Assistant Director, High School

**DAVID SUCH,** Automotive Technology Instructor, to inspect and maintain the Pioneer vehicles up to 140 hours at a rate of \$35 per hour.

## Approve stipend contracts for certificated personnel BPA Chaperone for State Leadership Conf. – March 13-14, 2014 DAN FOSS - \$50 JOHN YOHE - \$50

### Marysville Invitational FFA, Marysville High School, March 8, 2014 KENNETH WOLF - \$100

## State Public Speaking Contest, Tolles Tech Center, March 8, 2014 TESSA MARTIN - \$100

## CAFMA Banquet, March 13, 2014, Wynford Elementary MICHAEL HOFFMAN - \$50

## Ohio Youth Traffic Safety Conference, Columbus, OH, March 14-15, 2014 TAMI BAUMBERGER - \$50

## FFA Ashland Invitational, Ashland HS, March 22, 2014 TESSA MARTIN - \$100

## FFA State Judgin CDE, Columbus State Fair, March 29, 2014 MIKE HOFFMAN - \$100

# Approve employment of virtual learning academy instructors JOHN BURGESS – Social Studies Instructor TINA RHINE – English Instructor SUSAN COOPER – Math Instructor JOHN YOHE – Science Instructor

### Accept resignation of classified personnel

TINA HURST, Student Services Secretary, effective June 30, 2014.

### Approve employment of classified personnel

**TINA HURST,** Administrative Secretary, Career/Technical Secondary School, 230-day contract, C-2 Level, effective July 1, 2014.

#### Approve supplemental contract for classified personnel

KATIE STONE - Webmaster

### Approve non-renewal of part-time/substitute classified personnel

RALPH PERDIERI – Substitute Custodial Worker ROBERT DOW – Substitute Custodial Worker

### Accept resignation of part-time classified personnel.

PEGGY LOVELADY, Cafeteria/Banquet Worker

### Approve employment of part-time/substitute classified personnel

**GWENDOLYN GWINNER**, Substitute Part-Time Cafeteria/Banquet Worker **BETTY NEWLAND**, Substitute Part-Time Cafeteria/Banquet Worker

### Accept resignation of part-time Adult Education instructor

REBECCA HOLIDA, Medical Assisting Instructor and Program Coordinator

### **Approve employment of Adult Education instructor**

KAREN RIEMAN, STNA Instructor

### Approve employment of summer custodial workers

TYLER KEMPF, 620 N. Seltzer, Crestline